## SITE PLAN REVIEW AGENDA

6/11/2025 - 9:00 A.M. (Via Microsoft Teams)

To review supporting documents, click on the "SITE PLAN NO" link, then click on "Record Info" / "Attachments"

ITEM NO: 1 Added to Agenda MEETING TIME: 09:00

SITE PLAN NO: SPR25013-1-1-1-1 <NOT ASSIGNED>

PROJECT TITLE: D.R Horton, America's Builder

DESCRIPTION: Subdivision on two parcels totaling 75 acres.

APPLICANT: Richelle Carino - Applicant Ethan Davis - Applicant

OWNER: CLEMENTS HAROLD(TR)(REV TR)

APN: 127020021

ITEM NO: 2 Added to Agenda MEETING TIME: 09:15

SITE PLAN NO: SPR24073-1 ASSIGNED TO: Josh Dan Josh.Dan@visalia.city

PROJECT TITLE: javier maldonado DESCRIPTION: Live entertainment

alcohol signage

APPLICANT: Javier A Maldonado - Applicant

APN: 094324007

ADDRESS: 129 N COURT ST

ITEM NO: 3 Added to Agenda MEETING TIME: 09:30

SITE PLAN NO: SPR25133 ASSIGNED TO: Josh Dan Josh.Dan@visalia.city

PROJECT TITLE: MADIGRAL PARCEL MAP

DESCRIPTION: 2 LOT PARCEL MAP FOR FELIX MADRIGRAL ON 1425 N.CONYER AVENUE

APPLICANT: KEN VANG - Applicant

APN: 090104008

ADDRESS: 1425 N CONYER ST

ITEM NO: 4 Added to Agenda MEETING TIME: 09:45

SITE PLAN NO: SPR25134 ASSIGNED TO: Josh Dan Josh.Dan@visalia.city

PROJECT TITLE: The Cave Car Club

DESCRIPTION: Premier Car Storage Facility and Private Lounge

APPLICANT: William Fagundes - Applicant

APN: 094-120-056

ITEM NO: 5 Added to Agenda MEETING TIME: 10:00

SITE PLAN NO: SPR25136 ASSIGNED TO: Josh Dan Josh.Dan@visalia.city

PROJECT TITLE: Alissa Ojeda

DESCRIPTION: The project proposes the establishment of a professional esthetics and cosmetology salon within a

existing commercial building at 400 W. Caldwell Ave Suite A.

APPLICANT: Alissa Ojeda - Applicant

APN: 123240019

ADDRESS: 400 W CALDWELL AVE UNIT A

ITEM NO: 6 Added to Agenda MEETING TIME: 10:15

SITE PLAN NO: SPR25137 ASSIGNED TO: Josh Dan Josh.Dan@visalia.city

PROJECT TITLE: Jose Morales Residential Project

DESCRIPTION: Site Plan Review and lot line adjustment for improvement of vacant land with two new single family

residences and two new ADU's.

APPLICANT: Brandon Miles Fimbrez - Applicant

APN: 103180081

AFTER REVIEW OF REGULAR AGENDA ITEMS, THE COMMITTEE WILL BE AVAILABLE TO REVIEW OFF-AGENDA ITEMS FOR INFORMAL REVIEW. THE COMMITTEE WILL BE AVAILABLE TO ANSWER QUESTIONS AT THAT TIME.

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ITEM NO: 7 Added to Agenda MEETING TIME: 10:30

SITE PLAN NO: SPR25138 ASSIGNED TO: Josh Dan Josh.Dan@visalia.city

PROJECT TITLE: A New Powder Receiver

DESCRIPTION: Install a new powder receiver, misc fan modifications along with installing noise reducers @ the existing

roof level to reduce noise levels to the surrounding community and reduce powder loss in the air.

APPLICANT: Martin C Hale - Applicant

APN: 093340005

LOCATION: N/A

ITEM NO: 8 Added to Agenda MEETING TIME: 10:45

SITE PLAN NO: SPR25139 ASSIGNED TO: Josh Dan Josh.Dan@visalia.city

PROJECT TITLE: Milestone LP

DESCRIPTION: TO CONSTRUCT A NEW 727 SF ADDITION TO AN EXISTING BUILDING. THE ADDITION WILL BE U

AS A BREAKROOM. ALL FINISHES TO MATCH EXISTING.

APPLICANT: Martin C Hale - Applicant

APN: 081-110-061

LOCATION: N/A

ITEM NO: 9 Added to Agenda MEETING TIME: 11:00

SITE PLAN NO: SPR25140 ASSIGNED TO: Josh Dan Josh.Dan@visalia.city

PROJECT TITLE: Colburn Mulit-Family

DESCRIPTION: 8 unit multi family residential development. Requesting a variance to allow for a reduced rear setback, re-

to the attached Variance Request document.

APPLICANT: WIll Ruoff - Applicant

WIII Ruoff - Applicant

APN: 097282018

ADDRESS: 1826 S BRIDGE ST

ITEM NO: 10 Added to Agenda MEETING TIME: 11:15

SITE PLAN NO: SPR25142 ASSIGNED TO: Josh Dan Josh.Dan@visalia.city

PROJECT TITLE: Mia Bhimani

DESCRIPTION: The Tulare Homekey Development is a 21-unit project and will be built on land acquired and donated by

Housing Authority of Tulare County ("HATC"). 100% of the units will be designated for At-Risk of

Homelessness. The project will be developed through a collaboration with the Tulare County Health and

Human Services Agency and will have spaces for robust on-site services.

APPLICANT: Mia Bhimani - Applicant

APN: 087-090-011-000