



33rd Annual  
**DIA DE LOS**  
**ninos**

**SATURDAY, APRIL 27TH**  
Summers Park | 12-3pm  
247 W Ferguson Ave

**MOBILE FOOD VENDOR  
AND  
BOOTH  
APPLICATION**



**Tulare County League of  
Mexican American Women**  
EDUCATION | LEADERSHIP | CULTURE



**FOR MORE INFORMATION & TO SUBMIT VENDOR APPLICATION:**

**(559) 713-4483    [ARIANNA.ORNELAS@VISALIA.CITY](mailto:ARIANNA.ORNELAS@VISALIA.CITY)**

# MOBILES ONLY FOOD VENDOR APPLICATION

SUBMITTING APPLICATION DOES NOT GUARANTEE ENTRY INTO THE EVENT. VENDOR WILL BE NOTIFIED OF STATUS AFTER APPLICATION HAS BEEN REVIEWED. IF APPROVED, PAYMENT(IF APPLICABLE) WILL FOLLOW.

**DUE: FRIDAY, APRIL 5th**

**COMPLETE AND SUBMIT APPLICATION. BE SURE TO INCLUDE:**

1. COPY OF CITY OF VISALIA BUSINESS TAX CERTIFICATE
2. PROOF OF INSURANCE
3. HEALTH DEPARTMENT MOBILE PERMIT
4. ONCE APPLICATION IS APPROVED: PAYMENT \$75 TO CITY OF VISALIA

CONTACT NAME: \_\_\_\_\_

BUSINESS: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE #: \_\_\_\_\_ EMAIL: \_\_\_\_\_

LIST ITEMS TO BE SOLD:

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THE VENDOR SIGNING THIS APPLICATION HEREBY ACKNOWLEDGES THEY HAVE READ, UNDERSTAND, AND AGREE TO ALL THE SPECIAL EVENT VENDOR PROCEDURES AND RULES, INCLUDING THE HEALTH AND FIRE DEPARTMENTS AND STATE BOARD OF EQUALIZATION REQUIREMENTS, AND AGREES TO ABIDE BY SAID PROCEDURES AND RULES IF ACCEPTED AS A VENDOR. VENDOR CERTIFIES THAT ALL INFORMATION CONTAINED IN THIS APPLICATION IS TRUE AND CORRECT. THE ABOVE-NAMES COMPANY, INDIVIDUAL, OR ORGANIZATION, AND ALL RELATED INDIVIDUALS SHALL INDEMNIFY AND HOLD HARMLESS THE CITY OF VISALIA AND ALL RELATED PERSONS AND ENTITIES INCLUDING OWNERS, DIRECTORS, MANAGEMENT PERSONNEL, EMPLOYEES, CONTRACTORS, VOLUNTEERS, AGENTS, REPRESENTATIVES, AND ATTORNEYS FROM AND AGAINST ANY AND ALL CLAIMS, DEMANDS, ACTIONS, LIABILITIES, DAMAGES, LOSSES, COSTS, AND EXPENSES (INCLUDING ATTORNEY FEES, COURT COSTS, AND OTHER PROFESSIONAL FEES), OR JUDGMENTS ARISING OUT OF, OR IN CONNECTION WITH, ANY CLAIM, DEMAND, OR ACTION MADE BY ANY THIRD PARTY, IF SUCH ARE SUSTAINED AS A DIRECT OR INDIRECT CONSEQUENCE OF PARTICIPATION IN ANY SPECIAL EVENTS.

**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**FOR MORE INFORMATION & TO SUBMIT VENDOR APPLICATION:**

**(559) 713-4483    ARIANNA.ORNELAS@VISALIA.CITY**

# BOOTH APPLICATION

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DUE: FRIDAY, APRIL 12th

\_\_\_\_ **COMMERCIAL WITH PRODUCT SALES. SUBMIT CITY OF VISALIA TAX BUSINESS CERTIFICATE (\$ 35)**

\_\_\_\_ **INFORMATIONAL, COMMERCIAL PROVIDING INFORMATION ONLY, NO SALES (FREE)**

\_\_\_\_ **NON-PROFIT & GOVERNMENT ORGANIZATIONS, INFORMATION ONLY (FREE)**

CONTACT NAME: \_\_\_\_\_

ORGANIZATION/BUSINESS: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE #: \_\_\_\_\_ EMAIL: \_\_\_\_\_

CALIFORNIA RETAIL SELLER #: \_\_\_\_\_ NON-PROFIT ID #: \_\_\_\_\_

DESCRIBE BOOTH AND LIST GIVEAWAYS:

\_\_\_\_\_

\_\_\_\_\_

## VENDOR RAFFLE

Special raffles will be held for youth that attend this event. Please consider donating a raffle prize of your choice. Youth related. Display raffles at your booth. Staff will gather them throughout the event.

We appreciate you!

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**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

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# BOOTH EVENT INFO.

1. **APPLICATIONS: ALL ORGANIZATIONS INTERESTED IN PARTICIPATING IN THE 33RD ANNUAL DIA DE LOS NIÑOS ON SATURDAY, APRIL 27, 2024 MUST SUBMIT TO THE CITY OF VISALIA A COMPLETE APPLICATION AND OTHER DOCUMENTATION AS REQUIRED. TIME OF EVENT IS 12-3 P.M AT SUMMERS PARK, 247 W. FERGUSON AVE.**
2. **OPERATING HOURS: BOOTHS MUST BE READY AND OPEN NO LATER THAN 11:45AM AND MAY NOT CLOSE DOWN UNTIL 3:00PM.**
3. **CHECK-IN: ORGANIZATIONS MUST CHECK IN AT THE VENDOR REGISTRATION BOOTH TO RECEIVE THEIR BOOTH SPACE ASSIGNMENTS. EVENT STAFF WILL DIRECT THEM TO THEIR CORRECT LOCATION AND OVERSEE SETUP. 12:00PM ON SATURDAY WILL BE CONSIDERED "NO SHOWS."**
4. **SETUP/TEAR DOWN/BOOTH SPACE: BOOTH SET-UP CAN BEGIN 2 HOURS PRIOR TO EVENT AT 10:00AM.** BOOTH SPACES ARE 10' WIDE AND 12' DEEP. YOU MUST PROVIDE YOUR OWN TABLES, CHAIRS AND SHADE STRUCTURE. IF ADDITIONAL SPACE IS NEEDED, PLEASE INDICATE ON YOUR APPLICATION SO THAT ADEQUATE SPACE CAN BE RESERVED.
5. **VEHICLES: FOR SAFETY PURPOSES NO VEHICLES WILL BE ALLOWED ON THE GROUND EXCEPT FOR FOOD VENDOR TRUCKS. PLEASE PARK AWAY FROM EVENT AREA TO ALLOW OUR COMMUNITY ACCESS.**
6. **WEATHER: THE EVENT WILL TAKE PLACE REGARDLESS OF WEATHER CONDITIONS.**
7. **ELECTRICITY: NO ELECTRICITY WILL BE PROVIDED.**
8. **TRASH/CLEANING: ALL VENDORS ARE RESPONSIBLE FOR KEEPING THEIR BOOTH SPACE CLEAN AND FREE OF TRASH AND DEBRIS. AT THE CLOSE OF THE EVENT, VENDORS MUST LEAVE THEIR VACATED BOOTH SPACE CLEAN.**
9. **COMPLIANCE WITH LAWS: ALL VENDORS ARE REQUIRED TO COMPLY WITH ALL NECESSARY AND APPLICABLE LOCAL, STATE, AND FEDERAL LAWS AND ORDINANCES. FOOD VENDORS MUST COMPLY WITH ALL HEALTH LAWS, ORDINANCES, AND REGULATIONS OF THE STATE OF CALIFORNIA, COUNTY OF TULARE, CITY OF VISALIA, PERTAINING TO PUBLIC HEALTH AND SANITATION. THE DEPARTMENT OF ENVIRONMENTAL HEALTH LISTS MINIMUM REQUIREMENTS FOR THE EVENT. THE COOKING OF FOODS IN BOOTHS WILL REQUIRE COMPLIANCE WITH CITY FIRE DEPARTMENT AND HEALTH DEPARTMENT REGULATIONS. (BUSINESS LICENSE, HEALTH PERMIT, ETC.)**
10. **INDEMNITY: ALL VENDORS ARE RESPONSIBLE FOR COSTS OF ALL LABOR, MATERIALS, EQUIPMENT, SUPPLIES, AND ANY OTHER ITEMS NECESSARY FOR THE PERFORMANCE OF THEIR PARTICIPATION IN THE EVENT. THE EVENT WILL NOT BE HELD LIABLE FOR ANY DEBT, TAX, OR ASSESSMENT ACCRUED BY ANY VENDOR IN THE OPERATION OF THEIR BOOTH AND PARTICIPATION.**
11. **ANIMALS: ANIMALS ARE NOT PERMITTED WITHIN THE EVENT AREA, EXCEPT REGISTERED SERVICE DOGS AND SPCA/CITY OF VISALIA ANIMAL SERVICES, OR LICENSED ENTERTAINMENT.**
12. **SECURITY: THE EVENT IS NOT RESPONSIBLE FOR THE SECURITY OF INDIVIDUAL VENDOR BOOTHS. VENDORS ARE RESPONSIBLE TO SECURE THEIR OWN BOOTHS, SUPPLIES, AND EQUIPMENT.**