

## Disability Advocacy Committee Minutes

For the regular meeting of:
April 9, 2018
Time: 5:00 p.m.
Location: City Hall Administration, Conference Room
220 N Santa Fe St, Visalia CA
Meetings are accessible to persons with disabilities

| Committee Member Attendance ( $\mathrm{P}=$ Present, $\mathrm{A}=$ Absent ) |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Member Name | Apr-17 | May-17 | Jun-17 | Jul-17 | Aug-17 | Sep-17 | Oct-17 | Nov-17 | Dec-17 | Jan-18 | Feb-18 | Mar-18 | Apr-18 |
| Alvin Martin | P | P | P | A | P | A | P | P | Cancelled | A | P | P | P |
| Brittney Salas | A | A | P | A | P | P | P | P | Cancelled | A | A | A | A |
| Jay Anderson | P | P | A | P | P | P | P | P | Cancelled | P | P | P | P |
| Judi Pirnstill | A | P | P | P | A | A | P | P | Cancelled | P | P | P | P |
| Shelley Jensen | P | P | A | P | P | P | P | P | Cancelled | P | P | P | P |

Present:
Chair: Shelley Jensen
Vice Chair: Alvin Martin
Members: Jay Anderson, Judi Pirnstill
Alternate (2):
Absent Members: Brittney Salas
Visitor: Kathleen Curtis, George Curtis, Margie Perez, Rhonda Haynes Staff: Jason Huckleberry, Lupe Garcia

1. Meeting: Meeting was called to order at $5: 04 \mathrm{pm}$
2. Introduction and Welcome: Introductions and welcome of guests.
3. Public Comment or Written Communication: Jamie Gonzalez submitted application to join committee: Shelley opens for a motion. Jay motions to accept application, Alvin second: Vote: All in favor, none opposed.
4. Approval of March 12, 2018 Minutes: Jay Anderson approved, Alvin Martin second
5. Rhonda Haynes: Review Proposed 2018 Action Plan, 2017 CDBG Amendment and Minor Citizens Participation Plan Amendment: Jay motioned for acceptance to be presented to Council, Shelley Second. Vote: All in favor, none opposed.
6. 2018 Annual Report to Council: City staff will aide Shelley with necessary documents
7. Committee \& Commission Recognition Dinner: 5/24/18 @5:30 PM Located at Convention Center - San Joaquin Room: Committee to attend
8. Update on 2018 Committee Goals: Working on completing goals.
9. Meeting Adjourned: 6:00PM
