Visalia Parks & Recreation Commission Agenda

"Parks Make Life Better"

For the regular meeting of:

Tuesday, May 17, 2011

Time: 5:30 p.m.
Location: Council Chambers
707 W. Acequia Avenue, Council Chamber

Chairman	Robert Mijares
Vice-chairperson	Lesa Mann
Board Member	Carla Calhoun
Board Member	Jeff Boswell
Board Member	Travis Griffith
Alternate	Ben Filiponi
Alternate	Robert Doi

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1. **Call Meeting to Order & Roll Call.**
2. **Review and Approve the Minutes of the Regular Meeting , April 19, 2011.**
3. **Public Comment or Written Communication.**

   At this time, those in the audience are encouraged to address the Commission on any item not already included on tonight's agenda. The Commission cannot legally act on a matter that is not on the agenda. However, the Commission can investigate an issue and respond within a reasonable period of time. Speakers will be limited to a 5 minute presentation unless granted additional time by the Commission Chairperson.
4. **Recommendation to Abandon Ice House Park.** *Written report by Tracy Robertshaw, Neighborhood Preservation (10 minutes).*
5. **Proposition 84 Round II Grant Application.** *Written report by Vincent Elizondo, Director of Parks & Recreation (10 minutes).*
6. **Update on City Council Reports & City Staff Announcements:**
   - **Upcoming Recreation Programs & Special Events.** *Oral report by Jeannie Greenwood, Recreation Manager (5 minutes).*
   - **Upcoming Parks & Urban Forestry Projects, Programs & Special Events.** *Oral report by Jim Bean, Urban Parks Supervisor (5 minutes).*
   - **Director's Report on Administrative Items.** *Oral report by Vincent Elizondo, Director of Parks & Recreation (5 minutes).*
7. **Commissioner's Requests & Comments:**
   - **Public Arts Task Force.** *Oral report by Commissioner Mijares (5 minutes).*
   - **North Visalia Neighborhood Advisory Committee.** *Oral report by Commissioner Filiponi (5 minutes).*
   - **Senior Citizens Advisory Committee Update.** *Oral report by Commissioner Mann (5 minutes).*
   - **General Plan Advisory Committee.** *Oral report by Commissioner Calhoun (5 minutes).*
   - **Waterways & Trails Committee Report.** *Oral report by Commissioner Griffith (5 minutes).*
   - **Parks & Recreation Foundation Monthly Report.** *Oral report by Commissioner Boswell (5 minutes).*
   - **Highway 198 Open Space Committee.** *Oral report by Commissioners Boswell and Doi (5 minutes).*
8. **Adjourn to Regular Meeting, June 21, 2011, Council Chambers, City Hall West, 5:30 pm.**

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